

**CITY OF SKY VALLEY
ORGANIZATIONAL & REGULAR COUNCIL MEETING
TUESDAY JANUARY 14, 2025 AT 10:00 AM
3608 HWY. 246 (CITY HALL) AND VIA TELECONFERENCE (ZOOM)
SKY VALLEY, GA 30537**

AGENDA

- 1. Call to Order**
- 2. Invocation/Pledge of Allegiance**

ORGANIZATIONAL MEETING

- 3. Swearing in of Newly Elected Officials**
- 4. Nomination and Selection of 2025 Council President**
- 5. Set 2025 Regular Council Meeting Dates**
- 6. Set Qualifying Fees for 2025 General Election**

REGULAR MEETING

- 7. Approval of Minutes**
 - October 25, 2024 – Council Work Session/Planning Retreat
 - November 4, 2024 – Public Hearing Held at 10:00 a.m.
 - November 4, 2024 – Public Hearing Held at 5:00 p.m.
 - November 12, 2024 - Public Hearing
 - November 12, 2024 – Special Called Council Meeting

- 8. Adoption of Agenda**
- 9. City Manager Remarks**
- 10. Department Remarks**
- 11. Committee Reports**

NEW BUSINESS

- 12. Ratification of the 2025 Sky Valley/Scaly Mountain Volunteer Fire and Rescue Agreement**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to call 706-746-2204 promptly to allow the City to make reasonable accommodations for those persons.

- 13. Consider approval of 2025 committee appointments**
- 14. Ratification of Resolution to adopt the 2024 Rabun County Joint Comprehensive Plan update**
- 15. Consider approval of the FY2025 Sky Valley Marketing Committee Budget**
- 16. Consider adoption of the amendment to the City of Sky Valley Zoning Regulations as they apply to solar energy systems – 2nd Reading**
- 17. Consider approval to purchase one (1) excavator with enclosed cab, in an amount not to exceed \$75,000 (to be paid out of TSPLOST funds)**

OTHER BUSINESS

18. Public Forum and General Comments

- *ANY PERSON WITH BUSINESS BEFORE THE COUNCIL, NOT SCHEDULED ON THE AGENDA AS A PUBLIC HEARING, MAY SPEAK TO THE COUNCIL FOR A MAXIMUM OF FIVE MINUTES*
- *THE SPEAKER MUST IDENTIFY BY NAME/ADDRESS BEFORE SPEAKING*
- *NO FORMAL ACTION CAN BE TAKEN*

19. Executive Session

20. Adjournment

The following is the link to join the meeting:
<https://us02web.zoom.us/j/87875595033>

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